

The 12 Steps of Narcotics Anonymous

1. We admitted that we were powerless over our addiction, that our lives had become unmanageable.
2. We came to believe that a Power greater than ourselves could restore us to sanity.
3. We made a decision to turn our will and our lives over to the care of God as we understood Him.
4. We made a searching and fearless moral inventory of ourselves.
5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. We were entirely ready to have God remove all these defects of character.
7. We humbly asked Him to remove our shortcomings.
8. We made a list of all persons we had harmed and became willing to make amends to them all.
9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
10. We continued to take personal inventory and when we were wrong promptly admitted it.
11. We sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as a result of these steps, we tried to carry this message to addicts, and to practice these principles in all our affairs.

The 12 Traditions of Narcotics Anonymous

1. Our common welfare should come first; personal recovery depends on NA unity.
2. For our group purpose there is but one ultimate authority— a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for membership is a desire to stop using.
4. Each group should be autonomous except in matters affecting other groups or NA as a whole.
5. Each group has but one primary purpose—to carry the message to the addict who still suffers.
6. An NA group ought never endorse, finance, or lend the NA name to any related facility or outside enterprise, lest problems of money, property, or prestige divert us from our primary purpose.
7. Every NA group ought to be fully self-supporting, declining outside contributions.
8. Narcotics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
9. NA, as such, ought never be organized, but we may create service boards or committees directly responsible to those they serve.
10. Narcotics Anonymous has no opinion on outside issues; hence the NA name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

Support Contacts

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The Serenity Prayer:

*God, grant me the serenity
to accept the things I cannot change,
the courage to change the things I can,
and the wisdom to know the difference.*



We are recovering addicts who meet regularly to help each other stay clean.

Meeting List - 3rd Quarter 2024
Jun-Jul-Aug 2024



Scan this QR Code to access our website

rappna.org

Updates - Events - Service Info - Literature

24-Hour Information Line
(800) 777-1515

SUNDAY

Primary Purpose - 1:00 - 2:30p

Trinity Episcopal Church
(William Street Entrance, Room w/ Couches)
825 College Avenue, Fredericksburg VA 22401

Welcome Home - 7:00 - 8:15p

Fredericksburg Methodist Church
(Dumpster/Princess Anne Street Entrance)
308 Hanover Street, Fredericksburg VA 22401

MONDAY

Who Wants To Live- 12:00 - 1:15p

Fredericksburg Baptist Church
(Caroline Street Entrance)
1019 Princess Anne Street, Fredericksburg VA 22401

In It To Win It - 7:00 - 8:15p

Fredericksburg Methodist Church
(Dumpster/Princess Anne Street Entrance)
308 Hanover Street, Fredericksburg VA 22401

TUESDAY

Who Wants To Live- 12:00 - 1:15p

Fredericksburg Baptist Church
(Caroline Street Entrance)
1019 Princess Anne Street, Fredericksburg VA 22401

Hope Fiends - 7:00 - 8:00p

Trinity Episcopal Church
(William Street Entrance)
825 College Avenue, Fredericksburg VA 22401

WEDNESDAY

Who Wants To Live- 12:00 - 1:15p

Fredericksburg Baptist Church
(Caroline Street Entrance)
1019 Princess Anne Street, Fredericksburg VA 22401

Clean Worx - 7:00 - 8:15p

Trinity Episcopal Church
(William Street Entrance)
825 College Avenue, Fredericksburg VA 22401

Hope Dealers - 7:00 - 8:00p

Rule 62 Recovery House
5097 Richmond Road, Warsaw VA 22572

Alive & Free - 7:00 - 8:15p

The S.E.E. Recovery Center
710 US Avenue Culpeper VA 22701

THURSDAY

Who Wants To Live- 12:00 - 1:15p

Fredericksburg Baptist Church
(Caroline Street Entrance)
1019 Princess Anne Street, Fredericksburg VA 22401

Ladies and Gentlemen in Recovery 7:00 - 8:15p

Trinity Episcopal Church
(William Street Entrance)
825 College Avenue, Fredericksburg VA 22401

Welcome To The NAborhood 7:00 - 8:00p

ONLINE ZOOM MEETING
Zoom Meeting ID: 950 6309 9865
Meeting Password: recovery

FRIDAY

Who Wants To Live- 12:00 - 1:15p

Fredericksburg Baptist Church
(Caroline Street Entrance)
1019 Princess Anne Street, Fredericksburg VA 22401

Back To Basics - 7:00 - 8:15p

Fredericksburg Methodist Church
(Dumpster/Princess Anne Street Entrance)
308 Hanover Street, Fredericksburg VA 22401

Alive & Free - 7:00 - 8:15p

The S.E.E. Recovery Center
710 US Avenue Culpeper VA 22701

SATURDAY

Primary Purpose - 1:00 - 2:30p

Trinity Episcopal Church
(William Street Entrance, Room w/ Couches)
825 College Avenue, Fredericksburg, VA 22401

Experience Strength and Hope - 7:00 - 8:30p

Christian Brother/Sister Transition Program
125 Olde Greenwich Drive, Suite #100
Fredericksburg VA 22401

-----OUR READINGS-----

Who Is an Addict?

Most of us do not have to think twice about this question. We know!

Our whole life and thinking was centered in drugs in one form or another—the getting and using and finding ways and means to get more. We lived to use and used to live. Very simply, an addict is a man or woman whose life is controlled by drugs. We are people in the grip of a continuing and progressive illness whose ends are always the same: jails, institutions, and death.

What Is the Narcotics Anonymous Program?

NA is a nonprofit fellowship or society of men and women for whom drugs had become a major problem. We are recovering addicts who meet regularly to help each other stay clean. This is a program of complete abstinence from all drugs. There is only one requirement for membership, the desire to stop using. We suggest that you keep an open mind and give yourself a break. Our program is a set of principles written so simply that we can follow them in our daily lives. The most important thing about them is that they work.

There are no strings attached to NA. We are not affiliated with any other organizations. We have no initiation fees or dues, no pledges to sign, no promises to make to anyone. We are not connected with any political, religious, or law enforcement groups, and are under no surveillance at any time. Anyone may join us regardless of age, race, sexual identity, creed, religion, or lack of religion.

We are not interested in what or how much you used or who your connections were, what you have done in the past, how much or how little you have, but only in what you want to do about your problem and how we can help. The newcomer is the most important person at any meeting, because we can only keep what we have by giving it away. We have learned from our group experience that those who keep coming to our meetings regularly stay clean.

Why Are We Here?

Before coming to the Fellowship of N.A., we could not manage our own lives. We could not live and enjoy life as other people do. We had to have something different and we thought we had found it in drugs. We placed their use ahead of the welfare of our families, our wives, husbands, and our children. We had to have drugs at all costs.

We did many people great harm, but most of all we harmed ourselves. Through our inability to accept personal responsibilities we were actually creating our own problem. We seemed to be incapable of facing life on its own terms.

Most of us realized that in our addiction we were slowly committing suicide, but addiction is such a cunning enemy of life that we had lost the power to do anything about it. Most of us ended up in jail, or sought help through medicine, religion and psychiatry. None of these methods was sufficient for us. Our disease always resurfaced or continued to progress until in desperation, we sought help from each other in Narcotics Anonymous.

After coming to N.A. we realized we were sick people. We suffered from a disease from which there is no known cure. It can, however, be arrested at some point, and recovery is then possible.